



Hello Members, Exhibitors and Campers,

We are gearing up for this year's Annual Harvest Days festival and wanted to do something that would help make things run a little smoother this year. We are sending out registration forms for everyone to fill out and return prior to the event. This will help eliminate all of the congestion at the registration table. Once you arrive at the park, we will have packets ready with your name on it at the **North GATE**. Your packet will contain your campsite number (if you are camping), your membership cards (if you are a member) and your wrist bands. In order to make sure everyone in your camper has a wrist band, you must list everyone who is in your camper (adults and kids). With the pre-registration, you will need to come thru the **North GATE** to pick up your packet. This is the entrance that all campers and exhibitors need to enter through.

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**If you are a Members, Exhibitor or worker you do not have to pay for camping.**

For those of you who would like to camp, **there is a \$25 per day camping fee. That does not include your admission fee per person per day.**

**Wrist bands for the show will be \$6 each or \$15 each for the weekend pass. Children 12 and under are free.** If you have family members who are not camping with you that want to come up for the day, this is what they will be charged at the gate. Wrist bands must be worn at all times.

**There is also a limit of cars visiting per campsite.** This does not mean that you can't have several people visiting you, it just means that you can only have one car drive to your campsite and stay parked there at a time. Your other guests will have to park in the parking lots and walk to your campsite if you already have one car visiting at your site.

**One suggestion is that you have a fire extinguisher in your camper for safety reasons.**

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There will be a scavenger hunt for the little ones again this year as it was such a big hit last year. Once again we will put out numbers in different locations and have the kids ask questions about that station (ie: Sawmill, Steam tractors, hit miss engines, etc). At each location will be a "piece" of a toy that at the end of the scavenger hunt they will be able to put together and take home.

**Your displays help make this show happen. It has been a pleasure of mine to attend this show every year. Each year I see something different, exciting and special that I may have either missed in previous years or because so many of you change out your display from year to year. It is like stepping back in time to see this show. People are friendly when you ask them about their tractors or engines or whistles, old cars, trucks, lanterns, washing machines, etc. The list is long but enjoyable.**

**If you are a volunteer or have volunteered in the past, I would like to take a moment to thank you for helping out. It is greatly appreciated! It takes all of us to have a successful show and because of YOU we continue to do so year after year. So, thank you!**



## Annual Fall Harvest Days Festival

**Members: If you would like to be a member, please see the attached form.**

**If you are renewing your membership, please see the attached form.**

**If you are a lifetime member you do not have to fill out the attachment.**

**1. Are you exhibiting with us this year?**

**What are you exhibiting:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2. If you are camping with us this year (Exhibitors do not pay for camping):**

**What day will you arrive (circle one):**

**Thursday Friday Saturday**

**\$25 x \_\_\_\_\_ = \$ \_\_\_\_\_**

**Wrist band charges for non-exhibitors \$6 x \_\_\_\_\_ person x \_\_\_\_\_ day = \$ \_\_\_\_\_**

**Children 12 and under are free**

**Or Weekend pass \$15 x \_\_\_\_\_ person = \$ \_\_\_\_\_**

**Total amount enclosed: \$ \_\_\_\_\_**

**Return along with payment no later than August 13, 2021**

**3. How many are in your camper: \_\_\_\_\_ Names of the people in your camper:**

\_\_\_\_\_

\_\_\_\_\_

**4. If you require a handicap vehicle or mobility scooter to drive around, please register it now.**

**Please tell me what you will be driving around: \_\_\_\_\_**

**Please let us know if you would like to volunteer while you are here. We have many areas where we can always use an extra hand.**

**\*Museum tours**

**\*Concessions**

**\*Pulling the people mover**

**\*Sawmill**

**\*Gates**

**\*Creator Events**

**\*Steam Engines**

**\*Setting up and tearing down**

**If you have any questions, comments and/or suggestions, please do not hesitate to contact one of the board members.**

**President:** Garry Spencer 810-614-1770

e-mail: [g6spencer@yahoo.com](mailto:g6spencer@yahoo.com)

**Vice President:** Yvonne Markel C: 810-334-6355

e-mail: [yvonne@lasermark-it.com](mailto:yvonne@lasermark-it.com)

**Secretary:** Lisa Thacker C: 810-310-2080

e-mail: [lisa.a.thacker@gmail.com](mailto:lisa.a.thacker@gmail.com)

**Treasurer:** Bill Schultz C: 810-310-6092

e-mail: [billkimschultz@gmail.com](mailto:billkimschultz@gmail.com)

**Trustees:**

Terry Dunn C: 810-531-0971

Fred Peasley C: 810-841-7561

Bob Sullivan C: 931-265-5533

Wayne Coon C: 810-357-7682

Kim Schultz C: 810-310-0827

Bill Zegelian C: 810-479-2625



# MEMBERSHIP APPLICATION

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**NAME:** \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number(s): \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

➔ E-mail address: \_\_\_\_\_

## **VOLUNTEER HELP? INDICATE BELOW**

- |  |   |
|--|---|
| <input type="checkbox"/> Equipment / Artifact Restoration          | <input type="checkbox"/> Steam Engines                |
| <input type="checkbox"/> Farmhouse artifact / activities           | <input type="checkbox"/> Concessions                  |
| <input type="checkbox"/> Museum Tours                              | <input type="checkbox"/> Collection maintenance       |
| <input type="checkbox"/> Sawmill                                   | <input type="checkbox"/> Promotion / Public Relations |
| <input type="checkbox"/> Field Work / Farming                      | <input type="checkbox"/> Old Engines                  |
| <input type="checkbox"/> Promotion, Public Relations, Fund Raising | <input type="checkbox"/> Old Farm Tools               |
| <input type="checkbox"/> Horses                                    |   |

**Annual Membership is \$20** + Volunteer 20 hours per year (minimum)  
**Lifetime Membership is \$200** + Volunteer 20 hours per year (minimum)  
(Annual membership term is from September 1st to the following August 31st)  
Members are not obligated, but they are expected to.

Make check payable to: St. Clair County Farm Museum  
Mail check and this form to: St. Clair County Farm Museum  
8310 County Park Drive  
P.O. Box 202  
Goodells, Mi 48027

## **Membership meetings:**

Held at the Goodells County Park Community Building (south of the Museum & County Park Drive) the 3<sup>rd</sup> Tuesday of every month (except for December) at 7:00pm.

Office use only: DATE: \_\_\_\_\_ PAID: \_\_\_\_\_ REC'D BY: \_\_\_\_\_